

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

1724  
Docket No.  
19353/9

Re Application Of: Phillips et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/521,310	January 13, 2005	Unassigned	21710	1724	2179

Title: PATHOGEN REDUCTION USING CHLORAMINES

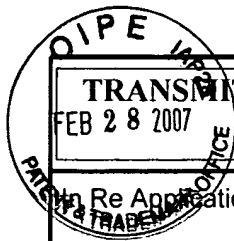
Address to:  
Commissioner for Patents  
P.O. Box 1450  
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**37 CFR 1.97(b)**


1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).



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In Re Application of: <b>Phillips et al.</b>					
Application No. <b>10/521,310</b>	Filing Date <b>January 13, 2005</b>	Examiner <b>Unassigned</b>	Customer No. <b>21710</b>	Group Art Unit <b>1724</b>	Confirmation No. <b>2179</b>
Title: <b>PATHOGEN REDUCTION USING CHLORAMINES</b>					
<b>Payment of Fee</b> (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))					
<input type="checkbox"/> A check in the amount of _____ is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-0369</u> as described below.					
<input type="checkbox"/> Charge the amount of _____					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional fee required.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
<b>Certificate of Transmission by Facsimile*</b>			<b>Certificate of Mailing by First Class Mail</b>		
<div style="border: 1px solid black; padding: 5px;">I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa. _____)  (Date) _____  _____ Signature  _____ Typed or Printed Name of Person Signing Certificate</div>			<div style="border: 1px solid black; padding: 5px;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <u>2/26/07</u> (Date) _____ <u>Seema M. Shah</u> Signature of Person Mailing Correspondence Seema M. Shah Typed or Printed Name of Person Mailing Certificate</div>		
<p>*This certificate may only be used if paying by deposit account.</p> <div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p>_____ Signature</p><p><b>John C. Serio (Reg. No. 39,023)</b> Attorney for Applicant(s) Brown Rudnick Berlack Israels LLP One Financial Center, Box IP Boston, MA 02111 Tel. (617) 856-8238 Fax (617) 856-8201 Email: ip@brownrudnick.com</p></div><div style="width: 45%; text-align: right;"><p>Dated: <u>2-26-07</u></p></div></div>					
CC:					

<b>INFORMATION DISCLOSURE CITATION LIST</b> 	<b>Atty. Docket No.:</b> 19353/9	<b>Appln. Serial No.:</b> 10/521,310
	<b>Applicants:</b> Phillips et al. <b>Filing Date:</b> January 13, 2005	<b>Group Art Unit:</b> 1724

**U.S. PATENT DOCUMENTS**

Exam. Initials	Document Number	Date	Name	Class	Subclass

**FOREIGN PATENT DOCUMENTS**

Exam. Init.	Document Number	Date	Country	Class	Translation
	GB608,543	09/16/1948	Germany	29/49	Yes

**OTHER DOCUMENTS** (including Author, Title, Date, Pertinent Pages, etc.)

Examiner:	Date Considered:	